

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Larry E. Hill, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 29, T.44N., R.37E., MDB&M, or at a point from which the W 1/4 corner of said Sec. 29 bears N. 49° 04' W. a distance of 1,908.7 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator N. J. Ranches, Inc.
Post-office address Orovada, Nevada
Amount of appropriation 3.56 cfs but not to exceed 2,287.28 acre feet annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation April 4, 1962

Description of land to which the water is appurtenant:
(SEE ATTACHED SHEET)

*This certificate changes the place of use of Permit 24452 which changed the point of diversion of Permit 22888 which changed the point of diversion of a portion of Permit 20391; hence the priority of appropriation for this certificate is the same as Permit 20391.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared, lk/ga of Nevada, have hereunto set my hand and the seal of my office, this

Recorded BK Page 29th day of July, A. D. 1975

County Records.

[Signature of Roland D. Westergard]
State Engineer

Description of land to which the water is appurtenant:

0.5 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, T.44N., R.37E., M.D.B.&M.										
8.6	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
1.6	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
40.78	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	29	"	"	"
40.78	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
33.56	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
40.0	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
160.0	"	"	"	NE $\frac{1}{4}$	"	"	30	"	"	"
15.5	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
21.2	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
12.8	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
13.0	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
40.0	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
80.0	"	"	"	S $\frac{1}{2}$ SE $\frac{1}{4}$	"	"	"	"	"	"
38.5	"	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
7.8	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	31	"	"	"
16.2	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
<u>1.0</u>	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
571.82 Acres Total										