

ASSIGNED

Application No. 28956

Certificate Record No. 8527 Book 27 Page 8527

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ronald C. Chaney has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Sec. 34, T.21 N., R.54 E., M.D.B.&M. or at a point from which the S 1/4 corner of said Sec. 34 bears S. 76°15'12" E. a distance of 1,480.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ronald C. Chaney
Post-office address: Eureka, Nevada
Amount of appropriation: 4.0 cfs but not to exceed 822.87 acre feet per season
Period of use, from April 15th to October 15th of each year

* Date of priority of appropriation: December 10, 1962

Description of land to which the water is appurtenant: See attached sheet

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per season from any and/or all sources.

* This certificate changes the point of diversion of a portion of Permit 23802 which changed the point of diversion of Permit 20888; hence the priority is the same as Permit 20888.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared 1k/ga of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 22nd day of July, A. D. 1975
County Records. State Engineer

Description of land to which the water is appurtenant:

23.645 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.

23.632	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
41.983	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
16.459	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
39.988	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
9.982	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
40.028	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
<u>10.001</u>	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"

205.718 Total Acres