Application No. 25484 Certificate Record No. 8522 Book 27 Page 8522

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Julius Bunkowski, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Bunkowski Spring No. 5 through box, pipeline, storage tank and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows: SW¼ SW¼ Sec. 14, T.16N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of Sec. 24, T.16N., R.20E. bears S. 49°18'41" E. a distance of 9,245.01 feet situated in Carson City County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator August and Henrietta Bunkowski

Post-office address Carson City, Nevada

Amount of appropriation 0.0223 cfs but not to exceed 5.26 mga

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation March 4, 1970

Description of works of diversion, manner and place of use:
Water is collected in a box at the spring, piped to a 85,000 gallon storage tank thence distributed by pipeline to 116 homes and businesses located within Sections 24, 25 and 36, T.16N., R.20E., M.D.B.&M. and Sections 30 and 31, T.16N., R.21E., M.D.B.&M. where it is used for quasi-municipal and domestic purposes.

This certificate is issued sujbect to the terms of the permit and with the understanding that the total duty of water shall not exceed 60.97 million gallons annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of July A.D. 19 75

Computed 1k/ga

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County Records.

State Engineer

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