ASSUMED

Application No. 28445 Certificate Record No. 8519 Book 27 Page 8519

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. Wells O'Brien, President has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NW¼ NW¼ Sec. 16, T.22N., R.21E., M.D.B.&M., or at a point from which the SW corner of said Sec 16 bears S. 10° 56' 12" W. a distance of 4,079.29 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Palomino Valley Water Co.

Post-office address Reno, Nevada

Amount of appropriation 0.691 c.f.s. but not to exceed 500.0 acre feet per year

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation September 9, 1969

Description of land to which the water is appurtenant:

11.6	acres	in	the	SE¼	SE¼	of	Section	8,	T.22N.,	R.21E., M.D.B.&M.
0.5	"	"	"	NE¼	SE¼	"	"	"	"	"
17.6	"	"	"	NW¼	SW¼	"	"	9	"	"
16.0	"	"	"	NE¼	SW¼	"	"	"	"	"
26.0	"	"	"	SE¼	SW¼	"	"	"	"	"
40.0	"	"	"	SW¼	SW¼	"	"	"	"	"
13.3	"	"	"	NW¼	NW¼	"	"	16	"	"
125.0	acres	total								

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per year from any and/or all sources.

*This certificate changes the point of diversion and place of use of a portion of Permit 25277 hence the priority of appropriation is the same as Permit 25277.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of July, A. D. 19 75

Compared lk/ga

Recorded ... Bk. ... Page ...

... County Records.

State Engineer

1923