Application No. 28052 Certificate Record No. 8493 Book 27 Page 3493

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE¼ NW¼ Sec. 3, T.43N., R.27E., M.D.B.&M., or at a point from which the N¼ corner of said Sec. 3 bears N. 47°01'45" E., a distance of 1,198.9 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator North Fork Ranch Co.

Post-office address Boise, Idaho

Amount of appropriation 2.515 c.f.s., not to exceed 901.2 ac.-ft. per season

Period of use, from March 1 to November 1 of each year

Date of priority of appropriation February 1, 1974

Description of land to which the water is appurtenant:

13.3	acres	in	the	NE¼ NW¼	Sec.	3,	T.43N.,	R.27E., M.D.B.&M.
36.3	"	"	"	NW¼ NW¼	"	"	"	"
3.8	"	"	"	NE¼ NE¼	"	4	"	"
9.3	"	"	"	NW¼ NE¼	"	"	"	"
40.0	"	"	"	NE¼ NW¼	"	"	"	"
21.0	"	"	"	NW¼ NW¼	"	"	"	"
15.1	"	"	"	SW¼ NW¼	"	"	"	"
37.5	"	"	"	SE¼ NW¼	"	"	"	"
6.8	"	"	"	SW¼ SW¼	"	33	T.44N.,	"
10.1	"	"	"	SE¼ SW¼	"	"	"	"
2.8	"	"	"	SE¼ SE¼	"	"	"	"
19.9	"	"	"	SW¼ SW¼	"	34	"	"
9.4	"	"	"	SE¼ SW¼	"	"	"	"

225.3 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of April, A.D. 19 75

Roland D. Westergard
State Engineer

Compared lk 'ga

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