Application No. 25643 Certificate Record No. 8484 Book 27 Page 8484

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lloyd R. Lemon, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: NW¼ SW¼ Sec. 23, T.21S., R.61E., M.D.B.&M., or at a point from which the W¼ corner of said Sec. 23 bears N. 32° 08' 30" W. a distance of 785.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator Sulo O. and Aileen H. Maki

Post-office address Las Vegas, Nevada

** Amount of appropriation 0.25 cfs but not to exceed 29.463 mga

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation April 17, 1944

Description of works of diversion, manner and place of use:
Water is pumped from the well into a distribution system serving 126 apartments, 3 homes, a swimming pool and landscaping of lawn and trees, all located within the N½ SW¼ and NW¼ SE¼ Section 23, T.21S., R.61E., M.D.B.&M. where it is used for quasi-municipal purposes.
* This certificate changes the point of diversion and place of use of Permit 14912 which changed the point of diversion of Permit 11107 hence the priority of this certificate remains the same as Permit 11107.
** The total combined duty under this certificate and certificate 7890 under Permit 15784 shall not exceed 29.463 m.g.a.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of April A.D. 19[illegible]

Compared lk/sk

Recorded ..... Bk ..... Page .....

Clark County Records.

State Engineer

1923