Application No. 24472 Certificate Record No. 8460 Book 27 Page 8460

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Julius Bunkowski, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Bunkowski Spring No. 6 through collection box and distribution system for Quasi-Municipal (Subdivision) and Domestic purposes. The point of diversion of water from the source is as follows: SE¼ SW¼ Sec. 14, T.16N., R.20E., M.D.B.& M., or at a point from which the S¼ corner of Sec. 24, T.16N., R.20E., M.D.B.& M bears S. 47° 27' 26" E., a distance of 8,908.07 feet. situated in Carson City County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator August and Henrietta Bunkowski

Post-office address Wellington, Nevada

Amount of appropriation 0.009 cfs, not to exceed 2.12 mga

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation May 8, 1968

Description of works of diversion, manner and place of use: Water is collected by collection box at spring and conveyed by approximately two miles of pipeline, varying in size from 3/4-inch to 6-inch, to a 35,000 gallon capacity storage tank from where it is distributed to the place of use located within the SW¼ Sec. 24, NE¼, E½ SE¼ Sec. 25, NE¼ NE¼ Sec. 36, T.16N., R.20E., M.D.B.& M.; SW¼ NW¼, SW¼, W½ SE¼ Sec. 30, N½, SE¼ Sec. 31, T.16N., R.21E., M.D.B.& M., where it is used for quasi-municipal and domestic purposes in 102 residences.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of February, A. D. 1975.

Compared bs/lk

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Carson City County Records.

[signature]
State Engineer

1923