

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton (agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Sec. 7, T.39N., R.62E., M.D.B.&M. at a point from which the W 1/4 corner of Sec. 6, T.39N., R.62E., M.D.B.&M. bears N.45°00'W., a distance of 4034 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.

Name of appropriator Farnes Egbert
 Post-office address Metropolis, Nevada
 Amount of appropriation 3.643 c.f.s. but not to exceed 1280 acre feet per annum
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation June 27, 1969

Description of land to which water is appurtenant:

11.5	acres in Lot 7	Section 6, T.39N., R.62E., M.D.B.&M.
3.3	" " SE 1/4 SW 1/4	" " " "
46.3	" " Lot 1	" 7 " "
5.5	" " " "	" " " "
33.9	" " NE 1/4 NW 1/4	" " " "
4.7	" " " "	" " " "
10.6	" " NW 1/4 NE 1/4	" " " "
52.1	" " Lot 2	" " " "
40.6	" " SE 1/4 NW 1/4	" " " "
40.4	" " SW 1/4 NE 1/4	" " " "
20.6	" " SE 1/4 NE 1/4	" " " "
19.2	" " Lot 3	" " " "
14.5	" " NE 1/4 SW 1/4	" " " "
14.3	" " NW 1/4 SE 1/4	" " " "
2.5	" " NE 1/4 SE 1/4	" " " "
320.0	Total Acres	

This certificate is issued subject to the terms of the permit, with the understanding that the total annual duty of water from any and all sources shall not exceed 4.0 acre feet per acre annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

Compared lk/nl of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded 2-11-75 Bk 207 Page 517 4th day of February A. D. 1975
 Elko County Records. *Roland D. Westergard*
 State Engineer