

THE STATE OF NEVADA  
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 16, T.40N., R.69E., M.D.B.&M., or at a point from which the NE corner of Sec. 15, T.40N., R.69E., M.D.B.&M. bears N. 67° 30' 54" E. a distance of 9,697.44 feet situated in Elko County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Mesquite Land Co.  
 Post-office address Phoenix, Arizona  
 Amount of appropriation 0.94 cfs but not to exceed 680.36 acre feet annually  
 Period of use, from January 1st to December 31st of each year  
 Date of priority of appropriation March 6, 1967

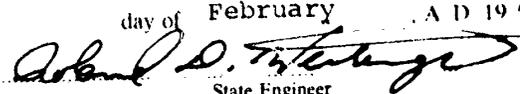
Description of land to which the water is appurtenant:

0.1	acres in the	NW 1/4	NW 1/4	of Section 21, T.40N., R.69E., M.D.B.&M.
7.1	"	NE 1/4	NW 1/4	"
7.9	"	SW 1/4	NW 1/4	"
38.5	"	SE 1/4	NW 1/4	"
11.9	"	SW 1/4	NE 1/4	"
31.9	"	NE 1/4	SW 1/4	"
36.8	"	NW 1/4	SE 1/4	"
27.3	"	NE 1/4	SE 1/4	"
10.8	"	SE 1/4	SW 1/4	"
80.0	"	S 1/2	SE 1/4	"
9.5	"	NW 1/4	SW 1/4	Section 22,
32.2	"	SW 1/4	SW 1/4	"
23.88	"	NW 1/4	NW 1/4	Section 27
2.0	"	NE 1/4	NW 1/4	"
10.58	"	NW 1/4	NE 1/4	Section 28
16.94	"	NE 1/4	NE 1/4	"
<u>347.40</u>	Acres Total			

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared lk/ga of Nevada, have hereunto set my hand and the seal of my office, this 4th day of February, A D 19 75  
 Recorded 2/4/75 Bk. 208 Page 13  
Elko County Records.   
 State Engineer