

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 1, T36N, R.66E., M.D.B.&M., or at a point from which the NE corner of said Sec. 1 bears N. 44° 46' E. a distance of 5,140.0 feet situated in Elko County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator, Big Springs Land and Cattle Co.

Post-office address Wells, Nevada

Amount of appropriation 2.70 c.f.s. but not to exceed 409.6 acre feet annually

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation November 10, 1969

Description of land to which the water is appurtenant:

<u>33.8</u>	<u>acres</u>	<u>in the</u>	<u>NW 1/4 NW 1/4</u>	<u>of Section 1, T.36N., R.66E., M.D.B.&amp;M.</u>
<u>38.6</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 NW 1/4</u>	<u>" " " " " "</u>
<u>30.0</u>	<u>"</u>	<u>"</u>	<u>NW 1/4 SW 1/4</u>	<u>" " " " " "</u>
<u>102.4</u>	<u>acres total</u>			

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from any and/or all sources.

\*This certificate changes the place of use of Permit 25350 hence the priority of appropriation is the same as Permit 25350.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

Compared. lk/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 1-13-75 BL. 206 Page 497 20th day of December A. D. 19 74

Elko County Records.

*[Signature]*  
State Engineer