

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Manuel Lee Allen has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes.

The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 17 T.33N., R.38E., M.D.B.&M. or at a point from which the S 1/4 corner of said Section 17 bears S. 18° 34' E. a distance of 434.3 feet situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Manuel Lee and Joan S. Allen
 Post-office address: Winnemucca, Nevada
 Amount of appropriation: 5.4 c.f.s., but not to exceed 1194.80 acre feet per annum
 Period of use, from: January 1st to December 31st of each year
 * Date of priority of appropriation: December 12, 1963

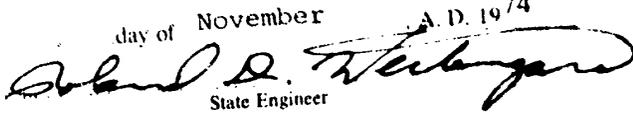
Description of land to which water is appurtenant:

39.99	acres	in the	NW 1/4	NW 1/4	Section 17,	T.33N.,	R.38E.,	M.D.B.&M.
39.18	"	"	NE 1/4	NW 1/4	"	"	"	"
39.37	"	"	SE 1/4	NW 1/4	"	"	"	"
40.45	"	"	SW 1/4	NW 1/4	"	"	"	"
40.45	"	"	NW 1/4	SW 1/4	"	"	"	"
39.37	"	"	NE 1/4	SW 1/4	"	"	"	"
29.66	"	"	SE 1/4	SW 1/4	"	"	"	"
30.23	"	"	SW 1/4	SW 1/4	"	"	"	"
298.70	Total Acres							

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from all sources.

*This certificate changes the point of diversion of Permit 21681 hence the date of priority of this certificate remains the same as Permit 21681.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer
 Compared lk/bs of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded 12 20 74 Bk. 65 Page 96 21st day of November A. D. 1974
Pershing County Records. 
 State Engineer