

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Sec. 28, T.29N., R.43E., M.D.B.&M., or at a point from which the W 1/4 corner of said Sec. 28 bears S. 87° 54' W., a distance of 2740.7 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator W. A. Thompson
Post-office address Bakersfield, California
Amount of appropriation 5.4 c.f.s., not to exceed 1240.0 ac.-ft. per annum
Period of use, from January 1 to December 31 of each year

* Date of priority of appropriation April 9, 1969

Description of land to which the water is appurtenant:

32.7 acres in the NW 1/4 NW 1/4 Sec. 28, T.29N., R.43E., M.D.B.&M.

38.3 " " " SW 1/4 NW 1/4 " " " "

39.7 " " " NE 1/4 NW 1/4 " " " "

39.9 " " " SE 1/4 NW 1/4 " " " "

39.9 " " " NW 1/4 NE 1/4 " " " "

39.9 " " " SW 1/4 NE 1/4 " " " "

39.8 " " " NE 1/4 NE 1/4 " " " "

39.8 " " " SE 1/4 NE 1/4 " " " "

310.0 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

* This certificate changes the place of use of Permit 25010. Hence, the date of priority of appropriation remains the same as Permit 25010.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared lk/cja of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 11/20/74 Bk 128 Page 294 15th day of November A. D. 19 74

Lander County Records.

[Signature of Roland D. Westergard]
State Engineer