

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Sec. 33 T.44N., R.31E., M.D.B.&M., or at a point from which the W 1/4 corner of said Sec. 33 Bears N. 88° 06' W., a distance of 2543.0 feet situated in Humboldt County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Craig S. Moore  
Post-office address Winnemucca, Nevada  
Amount of appropriation 2.4 c.f.s., not to exceed 1232.0 ac.-ft. per annum  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation September 3, 1968

Description of land to which the water is appurtenant:

39.0	acres	in the	NW 1/4 NW 1/4	Sec. 34,	T.44N.,	R.31E.,	M.D.B.&M.
39.0	"	"	NE 1/4 NW 1/4	"	"	"	"
38.0	"	"	SW 1/4 NW 1/4	"	"	"	"
38.0	"	"	SE 1/4 NW 1/4	"	"	"	"
39.0	"	"	NW 1/4 NE 1/4	"	"	"	"
39.0	"	"	NE 1/4 NE 1/4	"	"	"	"
38.0	"	"	SW 1/4 NE 1/4	"	"	"	"
38.0	"	"	SE 1/4 NE 1/4	"	"	"	"

308.0 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

This corrected certificate corrects a clerical error in the date of issuance of the original certificate from November 15, 1974 to November 19, 1974.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

Compared 1k/jw

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 11/22/74 Bk. 23 Page 270 19th day of November A. D. 1974

Humboldt County Records.

*Roland D. Westergard*  
State Engineer

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Recorded 11/15/74 Bk. 23 Page 449 15th day of November A. D. 19 74

Humboldt County Records.

*Roland D. Westergard*  
State Engineer