

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Sec. 3, T.44N., R.28E., M.D.B.&M., or at a point from which the SE corner of said Sec. 3 bears S. 21° 02' E., a distance of 2451.5 feet situated in Humboldt County, State of Nevada.

Now Know YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator North Fork Ranch Co.
Post-office address Boise, Idaho
Amount of appropriation 2.80 c.f.s., not to exceed 474.4 ac.-ft. per season
Period of use, from March 1 to November 1 of each year
Date of priority of appropriation July 22, 1969

Description of land to which the water is appurtenant:

- 1.4 acres in the NE 1/4 SE 1/4 Sec. 34, T.45N., R.28E., M.D.B.&M.
- 32.6 " " " SE 1/4 SE 1/4 " " " " "
- 21.2 " " " SW 1/4 SW 1/4 Sec. 35, " " " "
- 10.4 " " " NW 1/4 NW 1/4 Sec. 2, T.44N. " " " "
- 2.3 " " " SW 1/4 NW 1/4 " " " " "
- 30.9 " " " NE 1/4 NE 1/4 Sec. 3, " " " "
- 19.8 " " " SE 1/4 NE 1/4 " " " " "

118.6 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

This corrected certificate corrects a clerical error in the date of issuance of the original certificate from November 11, 1974 to November 19, 1974.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Witnessed lk/jw

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded // 23 74 Bk. 23 Page 268

19th day of November, A.D. 1974

Humboldt County Records.

Roland D. Westergard
State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Sec. 3, T.44N., R.28E., M.D.B.&M., or at a point from which the SE corner of said Sec. 3 bears S. 21° 02' E., a distance of 2451.5 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: North Fork Ranch Co.

Post-office address: Boise, Idaho

Amount of appropriation: 2.80 c.f.s., not to exceed 474.4 ac.-ft. per season

Period of use, from March 1 to November 1 of each year

Date of priority of appropriation: July 22, 1969

Description of land to which the water is appurtenant:

- 1.4 acres in the NE 1/4 SE 1/4 Sec. 34, T.45N., R.28E., M.D.B.&M.
 - 32.6 " " " SE 1/4 SE 1/4 " " " "
 - 21.2 " " " SW 1/4 SW 1/4 Sec. 35, " " " "
 - 10.4 " " " NW 1/4 NW 1/4 Sec. 2, T.44N., " " " "
 - 2.3 " " " SW 1/4 NW 1/4 " " " "
 - 30.9 " " " NE 1/4 NE 1/4 Sec. 3, " " " "
 - 19.8 " " " SE 1/4 NE 1/4 " " " "
- 118.6 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

Compared. lk/ga

of Nevada, have hereunto set my hand and the seal of my office, this 11th day of November, A. D. 1974

Recorded / S 27 BK 82 Page / 22

Humboldt County Records.

Roland D. Westergard
State Engineer