

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert C. Downer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and municipal distribution system for municipal and domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 4, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Sec. 4 bears N. 2° 10' 28" E., a distance of 1,106.34 feet situated in Douglas County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator Gardnerville Town Water Company  
Post-office address Gardnerville, Nevada  
Amount of appropriation 2.51 c.f.s.  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation July 17, 1969

Description of works of diversion, manner and place of use:

Water is pumped from an underground source into a 4500 gallon pressure tank from which it is distributed to the Town of Gardnerville located within the E $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$  and E $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 32, W $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 33, T.13N., R.20E., M.D.B.&M., N $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  Sec. 4, T.12N., R.20E., M.D.B.&M. where it is used for municipal and domestic purposes.

This permit is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lk/ga of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 11:20 74Bk.1174 Page 575 11th day of November A. D. 1974

Douglas County Records.

*Roland D. Westergard*  
State Engineer