

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Keith Whipple, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Haggerty Creek through a reservoir, pipeline and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows. SE $\frac{1}{4}$, SW $\frac{1}{4}$ Sec. 3, T.9N., R.63E., M.D.B.&M., or at a point from which the SE corner of said Sec. 3 bears S. 77° 38' E., a distance of 3,555.60 feet situated in Lincoln County, State of Nevada.

Now Know YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Murry Whipple Ranch
 Post-office address Hiko, Nevada
 Amount of appropriation 0.89 c.f.s., not to exceed 240,0 ac.-ft. per annum
 Period of use, from January 1 to December 31 of each year
 Date of priority of appropriation October 15, 1969

Description of land to which the water is appurtenant:

2.0 acres in the	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Sec. 3,	T. 9 N.,	R. 63 E.,	MDB&M
6.0 " " "	SE $\frac{1}{4}$	SW $\frac{1}{4}$	" "	" "	" "	" "
19.0 " " "	NW $\frac{1}{4}$	NE $\frac{1}{4}$	" 10,	" "	" "	" "
19.5 " " "	NE $\frac{1}{4}$	NE $\frac{1}{4}$	" "	" "	" "	" "
6.5 " " "	SE $\frac{1}{4}$	NE $\frac{1}{4}$	" "	" "	" "	" "
7.0 " " "	SW $\frac{1}{4}$	NW $\frac{1}{4}$	" 11	" "	" "	" "
60.0 Acres total						

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

Compared 1k/cm

of Nevada have hereunto set my hand and the seal of my office this

Recorded 9-10-74 Bk. 11 Page 343

10th day of September A D 19 74

Lincoln County Records.

Roland D. Westergard
 State Engineer