

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows, NW 1/4 SE 1/4 Sec. 10, T.25N., R.41E., M.D.B.&M., or at a point from which the S 1/4 corner of said Sec. 10 bears S. 18° 30' W., a distance of 2020 feet situated in Lander County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator Ellison Ranching Company
Post-office address Elko, Nevada
Amount of appropriation 2.79 c.f.s., not to exceed 1158.8 ac.-ft. per annum
Period of use, from January 1 to December 31 of each year
Date of priority of appropriation April 18, 1967

Description of land to which the water is appurtenant:

Table with 10 columns: Acres, NW 1/4, SE 1/4, Section 10, T.25N., R.41E., M.D.B.&M.
16.0 acres in the NW 1/4 SE 1/4 Section 10, T.25N., R.41E., M.D.B.&M.
38.5 " " " SW 1/4 SE 1/4 " " " " "
0.4 " " " NE 1/4 SW 1/4 " " " " "
8.5 " " " SE 1/4 SW 1/4 " " " " "
35.6 " " " NE 1/4 NW 1/4 " 15 " " " "
37.3 " " " SE 1/4 NW 1/4 " " " " "
38.8 " " " NW 1/4 NE 1/4 " " " " "
37.9 " " " SW 1/4 NE 1/4 " " " " "
38.5 " " " NW 1/4 SE 1/4 " " " " "
38.2 " " " SW 1/4 SE 1/4 " " " " "
289.7 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared cm:bs of Nevada have hereunto set my hand and the seal of my office this

Recorded 8 7 74 BK 125 Page 3 5th day of August A. D. 19 74

Lander County Records.

Signature of Roland D. Westergard, State Engineer