

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and troughs for stock watering

purposes. The point of diversion of water from the source is as follows. SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 36, T.45N., R.36E., M.D.B.&M. or at a point from which the SE corner of said Sec. 36 bears S. 52° 50' E. a distance of 4,556.28 feet situated in Humboldt County, State of Nevada.

Now know YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator... U.S. Dept. of Interior, B.L.M.

Post-office address Winnemucca, Nevada

Amount of appropriation 0.011 c.f.s. or sufficient to water 400 head of cattle

Period of use, from April 1st to October 1st of each year

\* Date of priority of appropriation June 9, 1969

Description of works of diversion, manner and place of use:

water is pumped from the well through 1 $\frac{1}{4}$  inch plastic pipes to seven 500 gallon steel troughs located within SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 35, SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 36, T.45N., R.36E., M.D.B.&M. and SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 3, T.44N., R.36E., M.D.B.&M. where it is used to water 400 head of cattle.

This certificate is issued subject to the terms of the permit.

\*This certificate changes the point of diversion and place of use of Permit 25735 which changed the point of diversion of Permit 25098 hence the priority of appropriation is the same as Permit 25098.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared cm:bs

of Nevada, have hereunto set my hand and the seal of my office this

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1st

day of

August

A. D. 19 74

Humboldt County Records

*Roland D. Westergard*  
State Engineer