

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: Lot 6 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 2, T.25N., R.42E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Sec. 2 bears N. 0° 44' 50" E., a distance of 1318.43 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harvey W. and Louise V. Kring
Post-office address Roseburg, Oregon
Amount of appropriation 4.36 c.f.s., not to exceed 1280.0 ac.-ft. per annum
Period of use, from January 1 to December 31 of each year
*Date of priority of appropriation January 12, 1966

Description of land to which the water is appurtenant:

80.0 acres in the S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 35, T.26N., R.42E., M.D.B.&M.
80.0 " " " S $\frac{1}{2}$ SW $\frac{1}{4}$ " 36, " " "
40.0 " " " Lot 5 " 2 T.25N., " "
40.0 " " " Lot 6 " " " " "
40.0 " " " Lot 7 " " " " "
40.0 " " " Lot 8 " " " " "
320.0 acres total

*This certificate changes the point of diversion of Permit 22915, hence the date of priority of appropriation remains the same as Permit 22915.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared cm:lk

of Nevada have hereunto set my hand and the seal of my office this

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21st day of June A. D. 19 74

Lander County Records.

Roland D. Westergard
State Engineer