

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wallace T. Boundy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 21, T.17N., R.54E., M.D.B.&M., or at a point from which the N<sup>1</sup>/<sub>4</sub> corner of said Sec. 21 bears N. 1° 32' W. a distance of 2672.4 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator Donald L. Hull  
Post-office address Eureka, Nevada  
Amount of appropriation 3.57 c.f.s., not to exceed 1223.84 ac.-ft. per annum  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation July 24, 1968

Description of land to which the water is appurtenant:

36.12	acres	in the	NW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	Section 21,	T.17N.,	R.54E.,	M.D.B.&M.
37.70	"	"	NE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	"	"	"	"
37.15	"	"	SW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	"	"	"	"
38.96	"	"	SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	"	"	"	"
39.55	"	"	NW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	"	"	"	"
39.68	"	"	NE <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	"	"	"	"
38.80	"	"	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	"	"	"	"
<u>38.00</u>	"	"	SE <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	"	"	"	"
305.96								

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared cm:lk

of Nevada, have hereunto set my hand and the seal of the office this

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21st day of June A.D. 1974

White Pine County Records

*Roland D. Westergard*  
State Engineer