

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. Chester Young, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Kingston Creek and Tributaries through diversion dams and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 29, T.16N., R.44E., M.D.B.&M., or at a point from which the NE corner of Sec. 20, T.16N., R.44E., M.D.B.&M. bears N. 14° 55' E., a distance of 6040.58 feet situated in Lander County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Young Brothers Livestock Inc.  
Post-office address Austin, Nevada  
Amount of appropriation 2.0 c.f.s., not to exceed 700.12 acre-feet per annum  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation August 26, 1970

Description of land to which the water is appurtenant:

20.20	acres	in the	SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section 16,	T.16N.,	R.44E.,	M.D.B.&M.
39.43	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"
37.30	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"
34.38	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	21	"	"
40.00	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
1.09	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"
2.63	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"
<u>175.03 acres total</u>							

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Witnessed cm:lk

of Nevada, have hereunto set my hand and the seal of my office this

Recorded 6 24 74 Page 184 of 2

19 day of June A D 19 74  
*Roland D. Westergard*  
State Engineer

Lander County Records.