

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James L. Scholl, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from sewage effluent through pump, pipeline and irrigation system for recreation (irrigation golf course) purpose. The point of diversion of water from the source is as follows NW¹/₄ NW¹/₄ Sec. 22, T.21S., R.62E., M.D.B.&M. or at a point from which the NW corner of said Sec. 22 bears N. 37° W. a distance of 1340.0 feet situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator County of Clark
 Post-office address Las Vegas, Nevada
 Amount of appropriation 1.5 c.f.s. but not to exceed 495.61 acre feet per annum
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation March 24, 1971

Description of land to which water is appurtenant:

16.5	acres	in the	SE ¹ / ₄	NE ¹ / ₄	of Section 9, T.21S., R.62E., M.D.B.&M.
3.5	"	"	SW ¹ / ₄	NE ¹ / ₄	" " " " " "
3.5	"	"	NE ¹ / ₄	NE ¹ / ₄	" " " " " "
33.0	"	"	NW ¹ / ₄	NE ¹ / ₄	" " " " " "
14.5	"	"	NE ¹ / ₄	NW ¹ / ₄	" " " " " "
16.5	"	"	NW ¹ / ₄	NW ¹ / ₄	" " " " " "
17.5	"	"	SW ¹ / ₄	SE ¹ / ₄	" " 4, " " " "
18.5	"	"	NW ¹ / ₄	SE ¹ / ₄	" " " " " "
5.0	"	"	SW ¹ / ₄	NE ¹ / ₄	" " " " " "
16.5	"	"	SE ¹ / ₄	NW ¹ / ₄	" " " " " "
1.0	"	"	SW ¹ / ₄	NW ¹ / ₄	" " " " " "
146	total acres				

This certificate is issued subject to the terms of the permit. Water is developed by Clark County Sanitation District Plant.

This certificate is issued subject to that certain agreement dated November 1, 1963 between Clark County Sanitation District #1 and Winterwood Inc.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

Compared cm:lk of Nevada, have hereunto set my hand and the seal of my office this
 Recorded 5 27 BK 27 Date 5/13/74 13th day of May A.D. 19 74
 Clark County Records *Roland D. Westergard*
 State Engineer