

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James G. Sanders, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Sec. 26, T.46N., R.33E., M.D.B.&M. or at a point from which the SE corner of said Sec. 26 bears S. 41° 40' 28" E. a distance of 1,715.07 feet situated in Humboldt County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Connecticut General Life Insurance Co.
Post-office address Dallas, Texas
Amount of appropriation 3.5 c.f.s. but not to exceed 1138.4 acre feet per season
Period of use, from May 1st to November 1st of each year
*Date of priority of appropriation December 15, 1955

Description of land to which the water is appurtenant:

39.1	acres	in the	NE 1/4	SW 1/4	of	Section	26,	T.46N.,	R.33E.,	M.D.B.&M.
38.7	"	"	SE 1/4	SW 1/4	"	"	"	"	"	"
39.0	"	"	NW 1/4	SE 1/4	"	"	"	"	"	"
39.5	"	"	SW 1/4	SE 1/4	"	"	"	"	"	"
39.4	"	"	SE 1/4	SE 1/4	"	"	"	"	"	"
9.3	"	"	NE 1/4	NW 1/4	"	"	35,	"	"	"
39.7	"	"	NW 1/4	NE 1/4	"	"	"	"	"	"
39.9	"	"	NE 1/4	NE 1/4	"	"	"	"	"	"

284.6 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per season from any and/or all sources.

*This certificate changes the point of diversion of Permit 16818 hence the priority of appropriation is the same as Permit 16818.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Witnessed on: 1k

of Nevada, have hereunto set my hand and the seal of my office, this

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13th day of May A.D. 1954

Humboldt County Records.

Roland D. Westergard
State Engineer