

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jack H. Mitchell (agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pond and distribution system for municipal

purposes. The point of diversion of water from the source is as follows. SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 15, T.20S., R.61E., M.D.B.&M. or at a point from which the W $\frac{1}{4}$ corner of said Sec. 15 bears S. 65° 09' 06" W. a distance of 1547.65 feet situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.

Name of appropriator City of North Las Vegas

Post-office address North Las Vegas, Nevada

Amount of appropriation 0.17 c.f.s. but not to exceed 119.0 acre feet per season

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation October 13, 1948

Description of works of diversion, manner and place of use
water is developed in the well thence pumped into a distribution system and used for municipal purposes located within the portion SE $\frac{1}{4}$ Sec. 10, S $\frac{1}{2}$ Sec. 11, S $\frac{1}{2}$ Sec. 12, E $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 15 E $\frac{1}{2}$ Sec. 22 all of Sections 13, 14, 23 and 24, T.20S., R.61E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

This changes the point of diversion, manner and place of use of Permit 12690 hence the date of priority of this certificate remains the same as Permit 12690.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared cm:lk of Nevada, have hereunto set my hand and the seal of my office this

Recorded 877 14 Bk. 428 Page 37577 12th day of April A.D. 1974

Clark County Records.

Roland D. Westergard
State Engineer