

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard Schader, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3, T.44N., R.37E., M.D.B.&M., or at a point from which the SE corner of said Sec. 3 bears S. 44° 27' 30" E. a distance of 80.28 feet situated in Humboldt County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Red, Inc.
Post-office address Orovada, Nevada
Amount of appropriation 0.7565 c.f.s. but not to exceed 547.5 acre feet annually
Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation April 26, 1954

Description of land to which the water is appurtenant:
160.00 acres in the SE $\frac{1}{4}$ of Section 3, T.44N., R.37E., M.D.B.&M.
25.38 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " " " " " "
12.82 " " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " " " " " " " "
198.2 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from any and/or all sources.

*This certificate changes the point of diversion and place of use of Permit 15615 hence the priority of appropriation is the same as Permit 15615.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared cm:lk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2-21-78 Bk. 27 Page 56 20th day of February, A.D. 1978

Humboldt County Records.

State Engineer