

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Al Steninger, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 20, T 23N., R. 48E., M.D.B.&M., or at a point from which the E 1/4 corner of Sec. 17, T. 23N., R. 48E., M.D.B.&M. bears N. 25° 59' E., a distance of 3392 feet situated in Lander County, State of Nevada.

NOW KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gund Ranches
Post-office address: Elko, Nevada
Amount of appropriation: 4.88 c.f.s., not to exceed 895.08 ac-ft per season
Period of use, from March 1 to November 15 of each year
Date of priority of appropriation: August 21, 1972

Description of land to which the water is appurtenant:

Table with 10 columns: Area (acres), Section, Township, Range, Meridian, and other identifiers. Rows include: 8.70 acres in the NE 1/4 SE 1/4 Section 18, T. 23N., R. 48E., M.D.B.&M.; 7.27 acres NW 1/4 SW 1/4 Section 17; 18.03 acres SW 1/4 SW 1/4 Section 17; 3.21 acres NE 1/4 SW 1/4 Section 17; 38.16 acres SE 1/4 SW 1/4 Section 17; 80.00 acres W 1/2 SE 1/4 Section 17; 29.43 acres NE 1/4 NW 1/4 Section 20; 0.11 acres SE 1/4 NW 1/4 Section 20; 35.30 acres NW 1/4 NE 1/4 Section 20; 3.56 acres SW 1/4 NE 1/4 Section 20. Total: 223.77 acres.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared: cm: jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 28 Feb 74 Page 527 6th day of February A. D. 1974

Lander County Records.

[Signature of Roland D. Westergard]
State Engineer