

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 15, T.32N., R.55E., M.D.B.&M., or at a point from which the NW corner of said Sec. 15 bears N. 76° 33' 32" W. a distance of 3,991.0 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Julian Tomera

Post-office address Elko, Nevada

Amount of appropriation 0.669 c.f.s. but not to exceed 188.7 acre feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 16, 1968

Description of land to which the water is appurtenant:

<u>3.5 acres in the SE 1/4 SE 1/4 of Section 10, T.32N., R.55E., M.D.B.&M.</u>									
<u>3.0</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 SE 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>14.2</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>NE 1/4 NE 1/4</u>	<u>"</u>	<u>"</u>	<u>15,</u>	<u>"</u>	<u>"</u>
<u>31.0</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>NW 1/4 NE 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>11.2</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>NE 1/4 NW 1/4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>62.9 acres total</u>									

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 3.0 acre feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared, cm: jw

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2-17-74 Bk. 187 Page. 590

6th day of February, A. D. 1974

Elko County Records.

Roland D. Westergard
State Engineer