

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Allen Brinkerhoff has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Sec. 6, T.25N., R.39E., M.D.B.&M. or at a point from which the NE corner of said Sec. 6 bears N. 45° E. a distance of 88.0 feet situated in Pershing County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Brinkerhoff Seed Farm, Inc.
 Post-office address Lovelock, Nevada
 Amount of appropriation 3.45 c.f.s. but not to exceed 801.6 acre feet annually
 Period of use, from January 1st to December 31st of each year
 * Date of priority of appropriation July 17, 1964

Description of land to which the water is appurtenant:

38.8	acres	in the	NW 1/4 NE 1/4	of	Section 6,	T.25N.,	R.39E.,	M.D.B.&M.
38.8	"	"	NE 1/4 NE 1/4	"	"	"	"	"
38.6	"	"	SW 1/4 NE 1/4	"	"	"	"	"
33.1	"	"	SE 1/4 NE 1/4	"	"	"	"	"
38.1	"	"	NW 1/4 SE 1/4	"	"	"	"	"
12.5	"	"	NE 1/4 SE 1/4	"	"	"	"	"
0.5	"	"	SW 1/4 SE 1/4	"	"	"	"	"
200.4 acres total								

*This certificate changes the point of diversion of Permit 22117 hence the priority of appropriation is the same as Permit 22117. This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared: em: jw. of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded 2874 Bk. 54 Page 311 6th day of February, A.D. 1974
 Pershing County Records. State Engineer