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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes purposes. The point of diversion of water from the source is as follows: Lot 1 (NW¼ NW¼) Sec. 19, T.35N., R.24E., M.D.B.&M. or at a point from which the NW corner of said Sec. 19 bears N. 1° 03' W. a distance of 1,235.2 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: David E. Iveson

Post-office address: Gerlach, Nevada

Amount of appropriation: 5.16 c.f.s. but not to exceed 1,852.0 acre feet annually

Period of use, from: January 1st to December 31st of each year

* Date of priority of appropriation: August 6, 1962

Description of land to which the water is appurtenant:

35	acres	in the	NW¼ NW¼	of Section	19,	T.35N.,	R.24E.,	M.D.B.&M.
40	"	" "	NE¼ NW¼	" "	"	"	"	"
35	"	" "	SW¼ NW¼	" "	"	"	"	"
40	"	" "	SE¼ NW¼	" "	"	"	"	"
40	"	" "	NE¼ NE¼	" "	24,	"	R.23E.,	"
39	"	" "	NW¼ NE¼	" "	"	"	"	"
40	"	" "	SE¼ NE¼	" "	"	"	"	"
40	"	" "	SW¼ NE¼	" "	"	"	"	"
36	"	" "	NE¼ NW¼	" "	"	"	"	"
39	"	" "	NW¼ NW¼	" "	"	T.36N.,	"	"
40	"	" "	SE¼ NW¼	" "	"	T.35N.,	"	"
39	"	" "	SW¼ NW¼	" "	"	"	"	"

463.0 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from any and/or all sources.

*This certificate changes the point of diversion of Permit 20624 hence the priority of appropriation is the same as Permit 20624.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of February, A. D. 19 74

Roland D. Westergard
State Engineer

Compared cm; dc

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