

THE STATE OF NEVADA  
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Sec. 15, T.47N., R.30E., M.D.B.&M. or at a point from which the W 1/4 corner of Sec. 22, T.47N., R.30E., M.D.B.&M. bears S. 32° 43' 30" W. a distance of 3,217.84 feet situated in Humboldt County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator North Fork Ranch Co.  
 Post-office address Boise, Idaho  
 Amount of appropriation 4.5 c.f.s. but not to exceed 3,064.8 acre feet annually  
 Period of use, from January 1st to December 31st of each year  
 \*Date of priority of appropriation May 8, 1968

Description of land to which the water is appurtenant:

Description of land	Acres	Section	T.	R.	M.D.B.&M.
160.0 acres in the NW 1/4 NE 1/4	26.7	15	47N.	30E.	M.D.B.&M.
NE 1/4 NE 1/4	25.7	"	"	"	"
NW 1/4 SE 1/4	7.3	"	"	"	"
NE 1/4 SE 1/4	7.3	"	"	"	"
S 1/2 SE 1/4	80.0	"	"	"	"
N 1/2 SW 1/4	80.0	"	"	"	"
SE 1/4 SW 1/4	33.6	"	"	"	"
SW 1/4 SW 1/4	33.6	"	"	"	"
NE 1/4 NW 1/4	38.4	22	"	"	"
SE 1/4 NW 1/4	38.4	"	"	"	"
NW 1/4 NE 1/4	39.4	"	"	"	"
NE 1/4 NE 1/4	39.4	"	"	"	"
SW 1/4 NE 1/4	39.4	"	"	"	"
SE 1/4 NE 1/4	39.4	"	"	"	"
NW 1/4 NW 1/4	38.8	23	"	"	"
SW 1/4 NW 1/4	38.8	"	"	"	"
<b>766.2 acres total</b>					

\*This certificate changes the point of diversion of Permit 24464 hence the priority of appropriation is the same as Permit 24464.  
 This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from any and/or all sources.  
 The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared GMA JW

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2-5-74 Bk. 77 Page 428

1st day of February, A. D. 1974

Humboldt County Records.

*Roland D. Westergard*  
 State Engineer