

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24, T. 34N., R. 44E., M.D.B.&M. or at a point from which the SE corner of said Sec. 24 bears S. 45° 36' 30" E., a distance of 1,825.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Lincoln Industries, Inc.
 Post-office address Battle Mountain, Nevada
 Amount of appropriation 2.68 c.f.s. but not to exceed 1,250.88 acre feet annually
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation November 9, 1972

Description of land to which the water is appurtenant:

39.09	acres	in the	NW $\frac{1}{4}$ SW $\frac{1}{4}$	of	Section	24,	T. 34N.,	R. 44E.,	M.D.B.&M.
40.00	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
39.09	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
38.18	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
40.00	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
39.09	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
38.18	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
39.09	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
312.72 acres total									

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared cm:ga of Nevada, have hereunto set my hand and the seal of my office, this
 Recorded 11/15 BK. 1010 Page 7 2nd day of November, A. D. 1973
 Lander County Records. *Roland D. Westergard*
 State Engineer