

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Miller Creek through concrete box and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Sec. 26, T.12N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Sec. 26 bears N. 82° 27' 34" W., a distance of 1,982.63 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Luther J. Martin and Hugh L. Martin
Post-office address Genoa, Nevada
Amount of appropriation 1.07 c.f.s. but not to exceed 290.45 acre feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation June 7, 1968

Description of land to which the water is appurtenant:

Table with 10 columns: Area, and 9 columns for section coordinates. Rows include: 11.00 acres in the SE 1/4 SE 1/4 of Section 23, T.12N., R.19E., M.D.B.&M.; 1.10 acres SW 1/4 SE 1/4; 13.73 acres SE 1/4 SW 1/4; 20.20 acres SW 1/4 SW 1/4; 0.60 acres NW 1/4 NW 1/4; 2.20 acres NE 1/4 NW 1/4; 9.50 acres NE 1/4 NE 1/4; 18.30 acres NW 1/4 NE 1/4; 76.63 acres total.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared cm: lk of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 9-17-73 Bk. 473 Page 412 7th day of September, A. D. 1973
Douglas County Records. [Signature] State Engineer