

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Brien B. Walters, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Lake Tahoe

through a transmission main, pump station and distribution system for quasi-municipal

purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 27, T.13N., R.18E., M.D.B.&M., or at a point from which the NE corner of said Sec. 27 bears N. 86° 22' E., a distance of 4748 feet

situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Edgewood Water Company

Post-office address Gardnerville, Nevada

Amount of appropriation 3.5 c.f.s., but not to exceed 180 mg per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation May 19, 1964

Description of works of diversion, manner and place of use:

Water is pumped from Lake Tahoe by two 750 gpm pumps, through 1600 feet of 16" intake line extending into the lake, and thence is conveyed through 3600 feet of 12" pipe, 500 feet of 8" pipe, and 3200 feet of 14" pipe to a 1.125 mg storage tank from which the water is distributed for quasi-municipal use within portions of Lot 3, Lot 4, S $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 22, S $\frac{1}{2}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , portion of NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 26, NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , portions of NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Lot 1, Lot 2 Sec. 27, all in T.13N., R.18E., M.D.B.&M.

This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water under this certificate and the certificate issued under Permit 22021 shall not exceed 180 million gallons per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

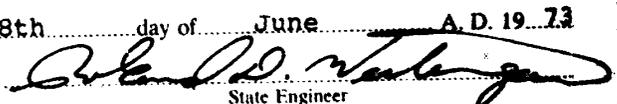
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of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6-21-73 Bl. 673 Page 842

18th day of June A. D. 19 73

Douglas County Records.

  
State Engineer