

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 24, T.34N., R.44E., M.D.B.&M., or at a point from which the NW corner of said Section 24 bears N. 4°04'W., a distance of 2219 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Lincoln Industries, Inc., Margaret Ruth Lincoln, Edward M. Lincoln, Georgia Rae Lincoln, Ann Louise Lincoln

Post-office address Battle Mountain, Nevada

Amount of appropriation 2.68 c.f.s., but not to exceed 1250.88 acre-feet per annum

Period of use, from January 1 to December 31 of each year

Date of priority of appropriation December 16, 1965

Description of land to which the water is appurtenant:

38.18	acres	in the	NW $\frac{1}{4}$	NW $\frac{1}{4}$	Sec. 24,	T.34N.,	R.44E.,	M.D.B.&M.
39.09	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
40.00	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.09	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"
39.09	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
38.18	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
39.09	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
40.00	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"
312.72 acres total								

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared emlk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 4-5-73 Bk. 115 Page 266 2nd day of April, A. D. 1973

Lander County Records.

Roland D. Westergard
 State Engineer