

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24, T.34N., R.44E., M.D.B.&M., or at a point from which the SW corner of said Sec. 24 bears S. 11°24' W., a distance of 1792.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
 Name of appropriator Lincoln Industries, Inc., Margaret Ruth Lincoln, Edward M. Lincoln, Georgia Rae Lincoln, Ann Louise Lincoln
 Post-office address Battle Mountain, Nevada
 Amount of appropriation 2.68 c.f.s., but not to exceed 1250.88 acre-feet per annum
 Period of use, from January 1 to December 31 of each year
 Date of priority of appropriation December 16, 1965

Description of land to which the water is appurtenant:

| | | | | | | | | |
|--------------------|-------|--------|------------------|------------------|----------|---------|---------|-----------|
| 39.09 | acres | in the | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | Sec. 24, | T.34N., | R.44E., | M.D.B.&M. |
| 40.00 | " | " | NE $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " |
| 39.09 | " | " | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " |
| 38.18 | " | " | SW $\frac{1}{4}$ | SW $\frac{1}{4}$ | " | " | " | " |
| 40.00 | " | " | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 39.09 | " | " | NE $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 38.18 | " | " | SE $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 39.09 | " | " | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | " | " | " | " |
| 312.72 acres total | | | | | | | | |

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

Compared cm: lk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded BK Page

2nd day of April, A. D. 1973.

Lander County Records.

Roland D. Westergard
 State Engineer