

**ASSIGNED**

Application No. 22834

Certificate Record No. 8055 Book 26

Page 8055

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carney M. Estes, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> Section 30, T.34N., R.45E., M.D.B.&M., or at a point from which the NE corner of said Section 30 bears N. 1°17'E., a distance of 2940 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Carney M. Estes  
Post-office address Battle Mountain, Nevada  
Amount of appropriation 2.79 c.f.s., not to exceed 615.64 acre-feet per annum  
Period of use, from January 1 to December 31 of each year  
Date of priority of appropriation October 29, 1965

Description of land to which the water is appurtenant:  
40.0 acres in the NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 30, T.34N., R.45E., M.D.B.&M.  
37.81 " " " NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> " " " " "  
37.02 " " " SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> " " " " "  
39.08 " " " SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> " " " " "  
153.91 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared. cm:lk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 3 11 AM Page 35 2nd day of April A.D. 1973

Lander County Records

*Roland D. Westergard*  
State Engineer