

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James G. Sanders, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 31, T. 45N., R. 34E., M.D.B.&M. or at a point from which the N 1/4 corner of said Sec. 31 bears N. 41° 43' 43" W. a distance of 71.30 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Connecticut General Life Insurance Company  
Post-office address Dallas, Texas  
Amount of appropriation 2.5 c.f.s. but not to exceed 618.4 acre feet per season  
Period of use, from April 1st to October 30th of each year  
\*Date of priority of appropriation April 19, 1955

Description of land to which the water is appurtenant:  
39.1 acres in the NW 1/4 SE 1/4 of Sec. 31, T. 45N., R. 34E., M.D.B.&M.  
39.1 " " " NE 1/4 SE 1/4 " " " " " "  
38.2 " " " SW 1/4 SE 1/4 " " " " " "  
38.2 " " " SE 1/4 SE 1/4 " " " " " "  
154.6 acres total

\*This certificate changes the point of diversion and place of use of Permit 16408 hence the priority of appropriation of this certificate is the same as Permit 16408.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared cm:bs of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded 26-18 Bk 70 Page 833 5th day of February A. D. 19 73  
Humboldt County Records. State Engineer