

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Larry Brinkerhoff, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SE¹/₄ SW¹/₄ Sec. 11, T.24N., R.37E., M.D.B.&M. or at a point from which the S¹/₄ corner of said Sec. 11 bears S.31°08'E a distance of 153.0 feet situated in Churchill County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Brinkerhoff Seed Farm, Inc.
 Post-office address Lovelock, Nevada
 Amount of appropriation 4.21 c.f.s. but not to exceed 1229.92 acre feet annually
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation November 3, 1969

Description of land to which the water is appurtenant:

38.08	acres	in the	NW ¹ / ₄	NE ¹ / ₄	of	Sec. 10,	T.24N.,	R.37E.,	M.D.B.&M.
38.92	"	"	NE ¹ / ₄	NE ¹ / ₄	"	"	"	"	"
38.52	"	"	SW ¹ / ₄	NE ¹ / ₄	"	"	"	"	"
39.77	"	"	SE ¹ / ₄	NE ¹ / ₄	"	"	"	"	"
38.49	"	"	NW ¹ / ₄	SE ¹ / ₄	"	"	"	"	"
39.39	"	"	NE ¹ / ₄	SE ¹ / ₄	"	"	"	"	"
36.57	"	"	SW ¹ / ₄	SE ¹ / ₄	"	"	"	"	"
37.79	"	"	SE ¹ / ₄	SE ¹ / ₄	"	"	"	"	"
307.48 acres total									

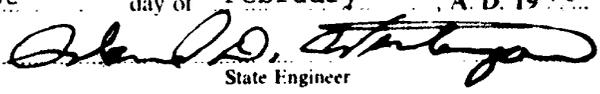
This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared, cm:ga of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2273 Bk. 52 Page 12 1st day of February, A. D. 1973

Churchill County Records. 
 State Engineer