

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Sec. 34, T.24N., R.43E., M.D.B.&M. or at a point from which the SW corner of Section 2, T.23N., R.43E., M.D.B.&M. bears S.5°30'26"E. a distance of 6,129.9 feet situated in Lander County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John Ansolabehere
Post-office address Austin, Nevada
Amount of appropriation 2.67 c.f.s. but not to exceed 976.0 acre feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation July 3, 1967

Description of land to which the water is appurtenant;

Table with 10 columns: Area (acres), NE 1/4, SW 1/4, NW 1/4, SE 1/4, and other section identifiers. Rows include: 31.8 acres in the NE 1/4 SW 1/4 of Sec. 27, T.24N., R.43E., M.D.B.&M.; 22.5 acres NW 1/4 SE 1/4; 14.0 acres SE 1/4 SW 1/4; 40.8 acres SW 1/4 SE 1/4; 42.0 acres NW 1/4 NE 1/4 Sec. 34; 25.1 acres SW 1/4 NE 1/4; 27.9 acres SE 1/4 NE 1/4; 32.6 acres NE 1/4 SE 1/4; 4.1 acres NW 1/4 SE 1/4; 3.2 acres SE 1/4 SE 1/4. Total: 244.0 acres.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Compared cm:ga of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2 23 Bk 114 Page 1 1st day of February A. D. 19 73

Lander County Records.

Signature of Roland D. Westergard, State Engineer