

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Sec. 30, T.35N., R.24E., M.D.B.&M. or at a point from which the NW corner of said Sec. 30 bears N.0°52'53"W. a distance of 1,300.15 feet situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Gladys B. Fitts  
Post-office address Gerlach, Nevada  
Amount of appropriation 4.7 c.f.s. but not to exceed 1,112.4 acre feet per season  
Period of use, from March 1st to October 15th of each year  
\* Date of priority of appropriation October 9, 1962

Description of land to which the water is appurtenant:

39.0	acres	in the	NW 1/4	NE 1/4	of	Sec. 25,	T.35N.,	R.23E.,	M.D.B.&M.
39.5	"	"	NE 1/4	NE 1/4	"	"	"	"	"
40.0	"	"	SE 1/4	NE 1/4	"	"	"	"	"
40.0	"	"	NW 1/4	NW 1/4	"	30	"	R.24E.,	"
39.6	"	"	NE 1/4	NW 1/4	"	"	"	"	"
80.0	"	"	S 1/2	NW 1/4	"	"	"	"	"

278.1 acres total

\*This certificate changes the point of diversion of Permit 20769 hence the priority of appropriation for this certificate is the same as Permit 20769.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer

Computed cm:ga of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2273 Bk. 415 Page 207 1st day of February, A.D. 1973

Pershing County Records.

*Roland D. Westergard*  
State Engineer