

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Arnold C. Wood, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29, T.21N., R.64E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Sec. 29 bears S. 53° 50' W. a distance of 904.5 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Rachael C. Wood
Post-office address Spokane, Washington
Amount of appropriation 3.11 c.f.s., but not to exceed 537.2 acre-feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation November 12, 1965

Description of land to which the water is appurtenant:

- 28.0 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, T.21N., R.64E., M.D.B.&M.
 - 21.0 " " " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "
 - 3.7 " " " NW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "
 - 12.8 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " Section 30, " " " "
 - 40.0 " " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "
 - 28.8 " " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
- 134.3 Acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Roland D. Westergard State Engineer

Compared jw/ga of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 0.6.72 Bk. 353 Page 90 2nd day of October A. D. 19 72

White Pine County Records.

Roland D. Westergard
State Engineer