Application No. 20811 Certificate Record No. 7946 Book 25 Page 7946

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Murry Canyon

through ditches for

irrigation

purposes. The point of diversion of water from the source is as follows: NE¼SW¼ Sec. 10, T.16N., R.63E., M.D.B.&M., or at a point from which the SW corner of said Sec. 10 bears S. 53° 54' 05" W. a distance of 2,216.0 feet

situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.

Name of appropriator Ely Municipal Water Department

Post-office address Ely, Nevada

Amount of appropriation 5.0 c.f.s., but not to exceed 1,472.0 acre-feet per season

Period of use, from April 1st to October 31st of each year

Date of priority of appropriation October 23, 1962

Description of land to which the water is appurtenant:

8 ac.	NW¼NW¼	Sec. 2,	T.16N.,	R.63E.,	M.D.B.&M.
32 ac.	NE¼NW¼	"	"	"	"
15 ac.	SW¼NW¼	Sec. 2	"	"	"
40 ac.	SE¼NW¼	"	"	"	"
20 ac.	SW¼NE¼	"	"	"	"
30 ac.	NW¼SW¼	"	"	"	"
40 ac.	NE¼SW¼	"	"	"	"
40 ac.	SW¼SW¼	"	"	"	"
29 ac.	SE¼SW¼	"	"	"	"
17 ac.	NW¼SE¼	"	"	"	"
19 ac.	NE¼SE¼	Sec. 3	"	"	"
38 ac.	SE¼SE¼	"	"	"	"
40 ac.	NE¼NE¼	Section 10	"	"	"

368 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Roland D. Westergard, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of October, A. D. 19 72

Compared jw/ga

Recorded 10-6-72 Bk 253 Page 89

White Pine County Records.

Roland D. Westergard
State Engineer

1923