

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 30, T. 34 N., R. 38 E., M.D.B.&M., or at a point from which the SE corner of said Section 30 bears S 52° 53' E., a distance of 200 feet. situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Garrett Van Diest  
Post-office address: Winnemucca, Nevada  
Amount of appropriation: 2.5 c.f.s., but not to exceed 543.88 acre-feet per year  
Period of use, from: January 1st to December 31st of each year

\* Date of priority of appropriation: March 19, 1962

Description of land to which water is appurtenant:

9.20	acres in the NW 1/4 SE 1/4 Section 30, T. 34 N., R. 38 E., M.D.B.&M.
28.41	" " " NE 1/4 SE 1/4 " " " "
40.77	" " " SW 1/4 SE 1/4 " " " "
27.93	" " " SE 1/4 SE 1/4 " " " "
19.47	" " " NW 1/4 NE 1/4 Section 31 " " " "
10.19	" " " NE 1/4 NE 1/4 " " " "
135.97	acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per year from any and/or all sources.

\*This certificate changes the place of use of a portion of the waters heretofore appropriated under Permit 22389 which changes the point of diversion and place of use of Permit 20374, hence the date of priority of appropriation is the same as 20374.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Roland D. Westergard, State Engineer

Compared: gs/jw/ga  
Recorded 12-21-72 Bk. 44 Page 627  
84935  
Pershing County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of October, A. D. 1972  
*Roland D. Westergard*  
State Engineer