

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank W. Groves - Director has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for supplemental irrigation purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Sec. 23, T.4S., R.60E., M.D.B.&M., or at a point from which the S 1/4 corner of Sec. 27 T.4S., R.60E., M.D.B.&M. bears S. 21° 15' 08" W. a distance of 8211.48 feet. situated in Lincoln County, State of Nevada.

NOW KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator State of Nevada, Department of Fish and Game
Post-office address Reno, Nevada
Amount of appropriation 0.74 c.f.s., but not to exceed 270.00 ac.-ft. per season
Period of use, from April 15th to October 15th of each year

* Date of priority of appropriation September 1, 1966

Description of land to which water is appurtenant:

Table with 4 columns: Area (Acres), Section, Township, Range. Rows include 1.7 acres in NE 1/4 SE 1/4 Sec. 22, T.4S., R.60E., M.D.B.&M.; 3.2 acres in SE 1/4 SE 1/4 Sec. 23; 23.9 acres in NE 1/4 SW 1/4 Sec. 23; 30.0 acres in NW 1/4 SW 1/4; 38.5 acres in SW 1/4 SW 1/4; 3.6 acres in SE 1/4 SW 1/4; 15.7 acres in NW 1/4 NW 1/4 Sec. 26.

116.6 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per year from any and/or all sources.

*This certificate corrects the point of diversion and place of use of waters heretofore appropriated under Permit 23365, hence the date of priority of appropriation is the same as Permit 23365.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Roland D. Westergard State Engineer

Compared jw/ga of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9-11-72 Bk. 6 Page 70 6th day of September A.D. 1972

Lincoln County Records.

Signature of Roland D. Westergard, State Engineer