

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. L. Higginbotham, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground (Las Vegas Artesian Basin) through well, pump and distribution system for municipal

purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 13, T.20S., R.61E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 13 bears S. 35° 59' 30" W. 471.2 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: City of North Las Vegas
Post-office address: North Las Vegas, Nevada
Amount of appropriation: 0.20 c.f.s., but not to exceed 32.0 M.G.A.
Period of use, from: January 1 to December 31 of each year
* Date of priority of appropriation: October 6, 1954

Description of works of diversion, manner and place of use:
Water is developed by means of drilled well and is pumped through a distribution system and is used for municipal purposes within (see attached sheet)

*This certificate changes the point of diversion and place of use of a portion of Permit No. 15823, hence the priority of appropriation of this certificate is the same as Permit No. 15823.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared jw/ga of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9-11-72 Bk. 262 Page 221/97 6th day of September A. D. 19 72

Clark County Records.

Roland D. Westergard
State Engineer

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U. S. Highway 95; all in Township 19 South, Range 60 East M.D.B.&M.

All of Sections 6, 7, 8; the South One-Half ($S\frac{1}{2}$) of Section 9; $S\frac{1}{2}SW\frac{1}{4}$, Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East One-Half ($E\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19, and 20 lying East of U.S. Highway 95; Portion of the $NW\frac{1}{4}NW\frac{1}{4}NW\frac{1}{4}$ of Section 25; all in Township 20 South, Range 61 East, M.D.B.&M.

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.