

AMENDED CERTIFICATE

Permit No. 22469 Certificate No. 7896 Book 25 Page 7896

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Paul Gemmill, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 32, T.1N., R.69E., M.D.B.&M., or at a point from which the N¼ corner of Section 4, T.1S., R.69E., M.D.B.&M. bears S. 27°30' E., a distance of 1,620.0 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Fern Jensen Gemmill, assigned to show current owner-of-record as John and Donnene Mathews, and George C. and Edra B. Crawford
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: 2.536 c.f.s., but not to exceed 127.2 acre-feet per season
Period of use: March 15th to September 15th of each year
Date of priority of appropriation: March 2, 1965

Description of land to which the water is appurtenant:

27.3 acres in the NE¼ SW¼ of Section 32, T.1N., R.69E., M.D.B.&M.
1.2 acres in the SE¼ SW¼ of Section 32, T.1N., R.69E., M.D.B.&M.
3.3 acres in the SW¼ SE¼ of Section 32, T.1N., R.69E., M.D.B.&M.
31.8 acres total.

This amended certificate reflects the withdrawal of 0.80 acres by the permittee by letter dated March 17, 1999.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of April, A.D. 1999.

[Signature]
State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Paul Gemmill (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through Drilled well, pump & irrigation system for Irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 32, T. 1N, R. 69E., M.D.B. & M., or at a point from which the N 1/4 corner Section 4, T. 1S., R. 69E., M.D.B. & M., Bears S27°30' E., a distance of 1,620.0 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Fern Jensen Gemmill

Post-office address Reno, Nevada

Amount of appropriation 2.6 CFS But not to exceed 130.4 acre feet per Season

Period of use, from March 15th to September 15th of each year

Date of priority of appropriation March 2, 1965

Description of Land to which water is appurtenant

Table with 4 columns: Acres, Section, Township, Range. Rows include 0.8 Acres in the SE 1/4 NW 1/4 Section 32 T1N R69E M.D.B. & M., 27.3 acres in NE 1/4 SW 1/4, 1.2 acres in SE 1/4 SW 1/4, 3.3 acres in SW 1/4 SE 1/4, and 32.6 Total Acres.

This certificate is issued subject to the terms of the Permit with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared jn/gs of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9-11-72 Bk 6 Page 71 1st day of September, A. D. 1972

Lincoln County Records.

Signature of Roland D. Westergard, State Engineer