

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Blackmer (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for municipal

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 29, T. 20 S., R. 61 E., M.D.B.&M. or at a point from which the W 1/4 corner Section 32, T. 20 S., R. 61 E., M.D.B.&M. bears S 80° 08' 29" W., a distance of 2,773.25 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.

Name of appropriator Las Vegas Valley Water District
Post-office address Las Vegas, Nevada
Amount of appropriation 2.30 c.f.s., but not to exceed 542,581,610 gallons annually
Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation August 23, 1924

Description of Works of diversion, manner and place of use:
Water is developed in the well thence conveyed via a distribution system within the Las Vegas Valley water service area located within all T. 19, 20, 21, and 22 S., R. 59, 60, 61 E.; all T. 19, 21, and 22 S., R 62 E., Sections 3 to 10, 15 to 22, and 27 to 34, T. 22 S., R. 63 E., Sections 6, 7, 13 to 36, T. 21 S., R. 63 E., Sections 1 to 12, 14 to 23 and 26 to 35, T. 20 S., R. 62 E., Sections 4 to 9, 16 to 21, 28 to 33, T. 19 S., R. 63 E., M.D.B.&M. and used for municipal purposes.

This certificate is issued subject to the terms of the permit.

*This certificate changes the point of diversion, and place of use of Permit 7201, hence the date of priority of this certificate remains the same as Permit 7201.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared gs/jn of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9-6-72 Bl. 261 Page 220785 1st day of September, A. D. 19 72

Clark County Records.

Roland D. Westergard
State Engineer