

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation purposes purposes. The point of diversion of water from the source is as follows: Lot 4 (NW 1/4 SE 1/4), Sec. 24, T. 20N., R. 53E., M.D.B. & M. or at a point from which the SE corner of said Sec. 24 bears S42°51' E a distance of 3069 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Edward A. Melka
Post-office address Eureka, Nevada
Amount of appropriation 0.79 c.f.s. but not to exceed 267.6 ac-ft per year
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation March 29, 1957

Description of land to which water is appurtenant:
9.3 acres in the SW 1/4 NE 1/4, Sec. 24, T. 20N., R. 53E., M.D.B. & M.
29.1 " " " Lot 4 " " " "
28.5 " " " Lot 5 " " " "
66.9 Acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per year from any and/or all sources.

The total combined amount of appropriation under this certificate and the certificate under Permit 22449 shall not exceed 2.312 c.f.s.

*This certificate changes the point of diversion, manner and place of use of a portion of the water heretofore appropriated under Permit 17226, hence the date of priority of appropriation is the same as that of Permit 17226.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared, jn/gs of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 9-8-1972 Bk. 43 Page 232 1st day of September A. D. 1972
Eureka County Records. State Engineer