

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert C. Downer - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed spring through diversion box, pipeline and ditches for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26, T. 12 N., R. 19 E., M.D.B.&M., or at a point on the state line from which the NW corner of said Section 26 bears N 24° W., a distance of 1550 feet. situated in Douglas County, State of Nevada.

NOW KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.

Name of appropriator The Heritage Ranch, E. J. McGah, Owner

Post-office address Gardnerville, Nevada

Amount of appropriation 0.3 c.f.s., but not to exceed 217.14 ac-ft per year.

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 19, 1969

Description of land to which water is appurtenant:

<u>3.53</u>	<u>acres</u>	<u>in the SW$\frac{1}{4}$ SW$\frac{1}{4}$ Section 24, T. 12 N., R. 19 E., M.D.B.&M.</u>
<u>11.61</u>	<u>"</u>	<u>" " " SE$\frac{1}{4}$ SW$\frac{1}{4}$ " " " " "</u>
<u>28.65</u>	<u>"</u>	<u>" " " NW$\frac{1}{4}$ NW$\frac{1}{4}$ Section 25 " " " " "</u>
<u>15.06</u>	<u>"</u>	<u>" " " NE$\frac{1}{4}$ NW$\frac{1}{4}$ " " " " "</u>
<u>1.50</u>	<u>"</u>	<u>" " " NE$\frac{1}{4}$ NW$\frac{1}{4}$ Section 26 " " " " "</u>
<u>21.60</u>	<u>"</u>	<u>" " " SE$\frac{1}{4}$ NW$\frac{1}{4}$ " " " " "</u>
<u>13.41</u>	<u>"</u>	<u>" " " NW$\frac{1}{4}$ NE$\frac{1}{4}$ " " " " "</u>
<u>29.38</u>	<u>"</u>	<u>" " " NE$\frac{1}{4}$ NE$\frac{1}{4}$ " " " " "</u>
<u>14.00</u>	<u>"</u>	<u>" " " SW$\frac{1}{4}$ NE$\frac{1}{4}$ " " " " "</u>
<u>2.94</u>	<u>"</u>	<u>" " " SE$\frac{1}{4}$ NE$\frac{1}{4}$ " " " " "</u>
<u>141.68</u>	<u>acres total</u>	

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per year from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I Roland D. Westergard, State Engineer

Compared gs/jn of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 7-19-72/103 Page 296 28th day of June, A. D. 1972.

Douglas County Records.

Roland D. Westergard
State Engineer