

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Silver Creek through Spring Creek Reservoir and ditches for storage for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 11, T. 44 N., R. 51 E., M.D.B.&M., or at a point from which the SW Corner of Sec. 10, T. 44 N., R. 51 E., M.D.B.&M., bears S. 61°03'40" W., a distance of 9,366.0 feet, situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Petan Company
Post-office address Elko, Nevada
Amount of appropriation 1,100 acre-feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation August 27, 1969

Description of land to which the water is appurtenant:

See supplemental sheet

The total storage under Permits 25243 and 25244 shall not exceed 1,100 acre-feet annually under both Permits.

This certificate is issued subject to the terms of the Permit, and with the understanding that the total duty of water for the land under this certificate shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

Compared. dp/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded. 5-17-72 Bk/62 Page 481 22nd day of March, A. D. 19 72

Elko County Records.

Roland D. Westergard
State Engineer

SUPPLEMENTAL SHEET

0.50	acres in the	NW ¹ / ₄ SW ¹ / ₄	of Section 1, T.44N., R.50E., M.D.B.&M.
34.42	"	SE ¹ / ₄ SE ¹ / ₄	" " " "
31.99	"	SW ¹ / ₄ SE ¹ / ₄	" " " "
30.61	"	SE ¹ / ₄ SW ¹ / ₄	" " " "
33.55	"	SW ¹ / ₄ SW ¹ / ₄	" " " "
0.50	"	NE ¹ / ₄ SE ¹ / ₄	" Section 2 " " "
10.02	"	SE ¹ / ₄ SE ¹ / ₄	" " " "
37.92	"	NE ¹ / ₄ NE ¹ / ₄	" Section 11 " " "
9.06	"	NW ¹ / ₄ NE ¹ / ₄	" " " "
15.18	"	SW ¹ / ₄ NE ¹ / ₄	" " " "
35.18	"	SE ¹ / ₄ NE ¹ / ₄	" " " "
1.50	"	NE ¹ / ₄ SE ¹ / ₄	" " " "
22.28	"	NW ¹ / ₄ NW ¹ / ₄	" Section 12 " " "
3.27	"	SW ¹ / ₄ NW ¹ / ₄	" " " "
17.31	"	NE ¹ / ₄ NW ¹ / ₄	" Section 12 " " "
19.43	"	NW ¹ / ₄ NE ¹ / ₄	" Section 12 " " "
19.43	"	NE ¹ / ₄ NE ¹ / ₄	" " " "
14.53	"	SW ¹ / ₄ SW ¹ / ₄	" Section 6 " R.51E. "
8.82	"	SE ¹ / ₄ SW ¹ / ₄	" " " "
1.00	"	SW ¹ / ₄ SE ¹ / ₄	" " " "
15.83	"	NW ¹ / ₄ NW ¹ / ₄	" Section 7 " " "
22.78	"	NE ¹ / ₄ NW ¹ / ₄	" " " "
35.26	"	NW ¹ / ₄ NE ¹ / ₄	" " " "
23.02	"	NE ¹ / ₄ NE ¹ / ₄	" " " "
8.82	"	SW ¹ / ₄ NE ¹ / ₄	" " " "
28.98	"	SE ¹ / ₄ NE ¹ / ₄	" " " "
10.04	"	NW ¹ / ₄ NW ¹ / ₄	" Section 8 " " "
0.50	"	NE ¹ / ₄ NW ¹ / ₄	" " " "
35.76	"	SW ¹ / ₄ NW ¹ / ₄	" " " "
32.24	"	SE ¹ / ₄ NW ¹ / ₄	" " " "
25.63	"	SW ¹ / ₄ NE ¹ / ₄	" " " "
11.02	"	SE ¹ / ₄ NE ¹ / ₄	" " " "
13.71	"	NW ¹ / ₄ SW ¹ / ₄	" " " "
29.39	"	NE ¹ / ₄ SW ¹ / ₄	" " " "
28.73	"	NW ¹ / ₄ SE ¹ / ₄	" " " "
35.83	"	NE ¹ / ₄ SE ¹ / ₄	" " " "
6.37	"	SE ¹ / ₄ SE ¹ / ₄	" " " "
7.42	"	SW ¹ / ₄ NW ¹ / ₄	" Section 9 " " "
2.30	"	SE ¹ / ₄ NW ¹ / ₄	" " " "
35.59	"	NW ¹ / ₄ SW ¹ / ₄	" " " "
11.84	"	NE ¹ / ₄ SW ¹ / ₄	" " " "
11.11	"	SW ¹ / ₄ SW ¹ / ₄	" " " "
7.02	"	SE ¹ / ₄ SW ¹ / ₄	" " " "

785.69 Acres total